

**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 1 – NEW ENGLAND**

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|--|---|-------------------------------|
| IN THE MATTER OF |) | |
| |) | |
| NORTHSHIRE CIVIC CENTER |) | Docket No.: CAA-01-2022-0046 |
| |) | |
| Respondent. |) | CERTIFICATE OF SERVICE |
| |) | |
| Proceeding under Section 113(d) of the |) | |
| Clean Air Act, 42 U.S.C. § 7413(d) |) | |
| |) | |

I hereby certify that the foregoing Expedited Settlement Agreement has been sent to the following persons on the date noted below:

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